FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00157524 **Type of Permit:** FILMING **Release Date:** 10/30/2019

| | |
|---|---|
| **Production Company** | SUBSIDIARIES OF AT&T WARNER BROS PICTURES, INC. |
| **Insured Company Name** | SUBSIDIARIES OF AT&T WARNER BROS PICTURES, INC. |
| Contact Phone No. 1 | 818-954-2100 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 4000 WARNER BLVD BURBANK, California 91522 |
| **Production Title** | THE LITTLE THINGS |
| **Type of Production** | Feature |

| | |
|---|---|
| **Producer** | Michael Drake |
| **Director** | John Lee Hancock |
| **1st AD** | n/a n/a |
| **Production Manager** | n/a n/a |
| **FilmL.A. Coordinator** | Cody Penwell |
| **Location Manager** | Andrew Ullman |
| Primary Phone | Mobile - (213) 595-6515 |
| Secondary Phone | |
| **Location Assistant** | n/a n/a |
| Primary Phone | Mobile - (213) 595-6515 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,066.00

**Number of Locations** 1

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## Summary Information

## Location



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**Production Company** SUBSIDIARIES OF AT&T WARNER BR...
**Insured Company** SUBSIDIARIES OF AT&T WARNER BR...
**Production Title** THE LITTLE THINGS

**Location Manager** Andrew Ullman
Primary Phone Mobile - (213) 595-6515
Secondary Phone

**Location Address** 32570 Vasquez Canyon Rd, Unincorporated Los Angeles County, CA 91350

**Location Name** MYSTERY MESA FILM RANCH

**Location Type** Ranch

**Film Dates** 10/31/2019 - 11/3/2019 16:00 - 07:00 4 days
11/4/2019 - 11/4/2019 07:00 - 20:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 75 |
| Catering Truck | 1 |
| Condors | 2 |
| Cranes | 2 |
| Cube Trucks | 3 |
| Generator | 1 |
| Honey Wagons | 1 |
| Picture vehicles | 3 |
| Portable restrooms | 1 |
| Scissor Lifts | 2 |
| Semi Trucks | 5 |
| Stakebed Trucks | 5 |
| Trailers | 3 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 85 |
| Extras | 5 |
| LA County FSA assigned | 1 |

**Filming Activities** Drive by; Drive ups & away; Exterior Dialogue; All Filming on property;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5
**Police:** Los Angeles County Sheriff
**Fire:** Los Angeles County Fire Department

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**Production Title** THE LITTLE THINGS

**Location Manager** Andrew Ullman
Primary Phone Mobile - (213) 595-6515
Secondary Phone

**Thomas Guide Page:** 4462 **Grid:** G1

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

**Coordinator Note** LA COUNTY FIRE DEPT. #19-3035-108:
FIRE SAFETY ADVISER AND 4000 GALLON WATER TRUCK IS REQUIRED.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT